IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COLIFF & BERRIDGE, PLC MP.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 116505

Date: July 10, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

LIGHT-EMITTING DEVICE, METHOD OF MANUFACTURING THE SAME, AND

ELECTRONIC APPARATUS

By (Inventors):

Masahiro UCHIDA

Formal drawings (Figs. 1-17; 12 sheets) are attached.

	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to Seiko Epson Corporation.
_	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application(s) No. 2002-214298 filed July 23, 2002 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
X	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	13 - 20	= *0	
INDEP CLAIMS	7 - 3	= *4	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE OR \$ 375 <u>OR</u> <u>OR</u> 42 = \$ <u>OR</u> 140 = \$ <u>OR</u> **TOTAL** <u>OR</u>

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 750	
x 18	\$	
x 84	\$ 336	
+ 280	\$	
TOTAL	\$1,086	

Check No. 114065 in the amount of \$1,086 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff

Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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